



**DUNSMUIR**  
**Joint Union High**  
**School District**

Est. 1911  
100 Years of Academic and Athletic Excellence

**Superintendent/Principal**  
Ray Kellar

**Board of Trustees**  
Daniel Reagan  
Jean E. Rogers  
Bob Saltzgeber  
William Townsend, D.D.S.  
Kathy Wilson

5805 High School Way  
Dunsmuir, CA 96025  
530.235.4835\* Fax 530.235.2224  
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**DUNSMUIR JOINT UNION HIGH SCHOOL DISTRICT**  
**GOVERNING BOARD**  
**REGULAR MEETING AGENDA**  
June 12, 2019  
4:00 P.M.  
**DUNSMUIR HIGH SCHOOL**  
5805 High School Way, Room 106, Dunsmuir, CA 96025

**Mission**

*Provide a comprehensive, rigorous and innovative education; empowering students to think critically, obtain and analyze information to synthesize solutions of life's challenges and complexities. Graduates leave inspired to continue learning and motivated to become responsible citizens who contribute positively to society.*

*REASONABLE ACCOUMODATION FOR ANY INDIVIDUAL WITH A DISABILITY Disability related aides or services to enable persons with disabilities to participate in public meetings are available. In addition, members of the public needing translation services during the Board meeting should contact the Superintendent 530.235.4835 one week prior to the scheduled meeting.*

Per BB §9324 a recording may be made of this meeting.

**Open Session**

**A. CALL TO ORDER - ROLL CALL - PLEDGE OF ALLEGIANCE**

**B. ADJUSTMENTS AND OR ADDITIONS TO THE AGENDA AND APPROVAL OF AGENDA (Action)**

*Additions to the Agenda must meet requirements as set forth in the Brown Act*

**C. HEARING OF PERSONS WISHING TO ADDRESS THE BOARD**

*Speakers may be limited to 3 minutes on each agenda item with the total time for public comment on each agenda item limited to 20 minutes. BP §9323(c). Please be aware that this is a private meeting held in a public place and the Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.*

- **Items listed on the Agenda:** Under this item, the public is invited to notify the Board President which items listed on the agenda they would like to comment on and will be allowed to do so when the item comes up.
- **Items not listed on the Agenda:** Items not listed on the Agenda and are within the Board's subject matter jurisdiction, the public is invited to notify the Board President they would like to address the Board under this item. Please note that the law requires no action or discussion be undertaken on any item not listed on the agenda, therefore, only a brief response will be provided by the Board or staff.

**D. CONSENT AGENDA (Action)**

*These action items are of a routine nature or items for which no discussion is anticipated and are acted upon by a single vote. Board Members may request that any item be removed and given individual consideration.*

1. Warrants Registry Summary: Ratify commercial warrants as summarized (Page 1)

2. The minutes of: May 8, 2019 Regular Meeting  
(Page 14)
3. Date and Location of the next three scheduled Board Meetings with Agenda Items
  - June 26, 2019 Special Budget Adoption Meeting
    - Resolution Commitments for Special Reserves
    - Con Ap Application Approval
    - LCAP/Single School Plans/Federal Addendum
    - EPA Spending Plan/Resolution 2nd Reading
    - 19/20 Budget/MYP/Transfers Adoption/Approvals
    - Theater Advertizing Contract Renewal
    - Staff Contracts
  - July 10, 2019
    - Annual Statement of Need
    - Public Hearing DON
    - Williams Complaint Report
    - Lozano Smith Services Annual renewal
    - AR 5210 Student Manual and Parent/Legal Guardian Information Guide and Forms Packet and Student Handbook 1st Reading
    - Financial Report
  - August 14, 2019
    - CSBA Board Policy Updates
    - Swear in Student Board Member
4. Gifts, Grants and Bequests BP 3290  
(Page n/a)
5. Financial Report – Bi-Monthly  
(July, Sept., Nov., Jan., March, May Under separate cover)  
College Readiness Grant Report  
(Page 21)

**E. BOARD RECOGNITION**

1. Student/s of the Month: - will resume in September

**F. REPORTS**

1. Forest Management Report  
(Page 22) - Dustin Lindler
2. Student Board Member  
Financial Report, Student Council Minutes  
(Page 23) - will resume in August
3. Faculty and Classified Staff Report/s - Jeff Ogden  
- Allen Edwards  
- Michael Hardin
4. Business Report  
(Page 25) - Kim Vardanega
5. LCAP Report  
(Page 26) - Arlene Dinges/Ray Kellar
6. Superintendent/Principal Report  
(Page 27) - Ray Kellar

	18/19					17/18					
	DHS		CDS	I.S.	Adult Ed	DHS		I.S.		CDS	
	Enroll	ADA	Enroll	Enroll	Enroll	Enroll	ADA	Enroll	ADA	Enroll	ADA
1 <sup>st</sup> day	58					65					
1 <sup>st</sup> M	66	57.05	0	4	1	65	59.59	2	2.00	0	0
2 <sup>nd</sup> M	61	57.20	0	2	1	62	59.35	3	3.00	0	0
3 <sup>rd</sup> M	61	55.42	0	2	1	60	57.00	3	3.00	0	0
4 <sup>th</sup> M	60	54.65	0	3	1	60	56.49	3	3.00	0	0
5 <sup>th</sup> M	60	56.79	0	3	4	59	57.00	3	3.00	0	0
6 <sup>th</sup> M	60	54.07	0	3	4	60	55.00	4	4.00	0	0
7 <sup>th</sup> M	60	90.82	0	3	4	65	58.16	4	4.00	0	0
8 <sup>th</sup> M	59	91.24	0	3	4	63	56.39	4	4.00	0	0
9 <sup>th</sup> M	54	93.03	0	3	4	63	55.99	4	4.00	0	0
10 <sup>th</sup> M	55	94.04	0	3	?	63	58.63	4	4.00	0	0
11 <sup>th</sup> M						64	61.00	4	4.00	0	0
P1	56.13						58.01				
P2							57.50				

**G. ITEMS FOR DISCUSSION**

1.

**H. PUBLIC HEARINGS**

1. **Deferred Maintenance 5 Year Plans 18/19 Year End and 19-20 to 23-24**  
Year end reporting and final Plan and new 5 Year Plan of Projects and Expenditures (Page 28 and 60)
2. **2019/20 Education Protection Fund Plan (EPA) and Resolution 19-20-1**  
Review Spending Plan. Recommendations and comments of members of the public regarding specific actions and expenditures proposed. (Page 28 and 70)
3. **2019/20 Local Control Accountability Plan (LCAP)**  
Review LCAP. Recommendations and comments of members of the public regarding specific actions and expenditures proposed. (Page 29 and on web site)
4. **2019/20 Budget, Standards and Criteria, Multi-Year Projections and Reserve Funding Commitments**  
Review Budget and accompanying documents. Recommendations and comments of members of the public regarding specific actions and expenditures proposed. (Page 29 and on web site)

**I. ITEMS FOR ACTION AND DISCUSSION**

1. **Board Meeting Schedule 19-20**  
Summary: Publish approved schedule for the year  
Meetings held 2<sup>nd</sup> Wednesday of the month at 4:00 P.M. with alternations as needed, and Special Meetings added as needed. (Page 30)
2. **Technology Plan Updates**  
Summary: Request approval for updates. No substantial fiscal changes. (Page 33)
3. **Deferred Maintenance Fund 14 5 year Plans**  
Summary: Approve the finalized 18-19 Plan and the 19-20 to 23-24 Plan (Page 60)

4. **GASB 54 Policy Resolution 13-14-10 (06.12.19 revised)**  
Summary: Request classification of fund balances for all Funds. Keeps economic uncertainty at 10% and local commitments for Fund 14 and 17, commits ending fund balance for possible ADA losses, and commits residual fund balances in other funds.  
(Page 63)
5. **Resolution 19-20-1 Educational Protection Account (EPA) and 19-20 Spending Plan**  
Summary: Approval requested for Plan which expends funds for certificated salaries and benefits – non-administrative costs.  
(Page 70)
6. **Constitutionally Protected Prayer**  
Summary: Request certification that the DJUHSD has no policy that prevents, or otherwise denies participation in constitutionally protected prayer.  
(Page 74)
7. **2019-20 Consolidated Application for Funding**  
Summary: Request approval for application of funding.  
(Page 76)
8. **Waiver Request CDE Carl D. Perkins Voc and Tech Ed Act**  
Summary: Approval requested to apply to waive the \$15,000 limit for funding and allow DJUHSD to participate in Funding  
(Page 87)
9. **Resolution 19-20-2 Temporary Utilize Funds from all Allowable Funds**  
Summary: Request to approve allowing utilization of funds for cash flow purposes and reversal of those transfers when funds are available.  
(Page 90)
10. **Resolution 18-19-14 Surplus Property**  
Summary: Approval to surplus mower  
(Page 92)
11. **Textbook Adoption Culinary Arts**  
Summary: Request approval of new texts/package for Culinary Arts  
(Page 94)
12. **Textbook Adoption for Social /Studies Science**  
Summary: Request approval of new texts/package for Social Studies/Science  
(page 110)
13. **Representatives' to CIF**  
Summary Approval of Ray Kellar and Jacob Mekeel as alternate for 1920  
(Page 115)
14. **Board Policy Updates CSBA May 2019**  
Summary: Request approval per Superintendent's recommendation to keep policies up to date with current laws and regulations. Waive 2<sup>nd</sup> Reading.  
(Page 118)
15. **Contract for Services – Jeremy Tacbas**  
Summary: Approval to provide school-based therapy, counseling, and behavioral support  
(Page 122)
16. **Contract for Services – Deadwood Conservation Corp.**  
Summary: Approval to provide land management services  
(Page 125)

- 17. NCSIG (Northern CA Schools Insurance Group) Bylaws Resolution and JPA Agreement**  
 Summary: Risk pooling for insurance  
 (Page 133)

**J. BOARD CORRESPONDENCE/COMMUNICATIONS**

1. Siskiyou County Board of Education Agenda/Minutes  
 (Page 152)
2. Calendar of Events Updates - **Check Web Site for updates**

**K. BOARD MEMBER COMMENTS/REQUESTS**

*The Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. The Board may ask a question for clarification, make a brief announcement, or make a brief report. The Board may request reports back at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.*

**L. PUBLIC COMMENT ON CLOSED SESSION**

*Under this item on the Agenda, the public is invited to address the Board regarding items that are on the Closed Session. Speakers are limited to three minutes each. The Board is not allowed under law to take action on matters that are not on the agenda.*

**M. RECESS TO CLOSED SESSION**

Instructions:

- Items to be addressed in Closed session must orally be announced by referring to the section number (Government Code § 54957.7(a).)
- The Board must reconvene in open session, where it may be required to report votes and action taken in Closed Session as required by section (Government Code § 54957.1.)

<b>Closed Session</b>
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**A. ROLL CALL**

- B.** Ed Code § 35146, 20 U.S.C. § 1232g, Ed Code § 49069 et. Seq.

**1. CONFIDENTIAL STUDENT MATTER –**

**C.** Government Code § 54957

**1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**

- a. Confidential/Classified Management Employee/s
- b. Classified Employee/s
- c. Certificated Employee/s
- d. Board of Trustees
- e. Superintendent
- f. Principal

**2. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT**

- a. Hiring Certificated Teacher – Social Science  
 Request: Jacob Mekeel will be on a provisional internship permit for the 2019-2020 school year and will be teaching grades 9-12
- b. Letter of Resignation – Certificated
- c. Letter of Resignation – Classified Sub
- d. Fly position/s Sub Bus Driver Pool

**3. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE**

**4. COMPLAINT REGARDING DISTRICT EMPLOYEE**

**5. RETIREE BENEFITS**

- § 54957.6 Negotiations with CTA
- § 54956.9 Pending Litigation

**D. Government Code § 54957.6**

**1. CONFERENCE WITH LABOR NEGOTIATOR  
COLLECTIVE BARGAINING (Government Code § 3549.1)**

- a. Negotiations with CTA
- b. Negotiations with Classified Unit
- c. Unrepresented Employees: Confidential Management
- d. Unrepresented Employees: Superintendent/Principal  
District Negotiator: Tom Gauthier Ray Kellar, Superintendent

**E. Government Code § 48912 and § 48918**

**1. STUDENT PERSONNEL MATTERS**

- Student Discipline Ed Code 35145
- Student Expulsion
- a.

**F. Government Code § 54956.9 (a)and (b)**

- 1. a. **CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
Specific number of cases: 0 potential case
- b. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
Specific number of cases: 0 potential case

**Open Session**

**N. RECONVENE TO OPEN SESSION**

*Announcement of any reportable actions taken in Closed Session.*

**O. ADJOURNMENT**

*Regular meetings shall be adjourned at 10:30 P.M. Action may be taken at the end of the meeting to extend past 10:30 P.M. or adjourned to a later date if needed. BP § 9323*

G.C. § 54957.5

*Copies of the agenda, complete with backup materials, may be reviewed at:*

Dunsmuir High School, Dunsmuir Elementary School, Dunsmuir City Library, Southern Siskiyou News, Record Searchlight

*Agenda posted only:*

Castle Rock Elementary School, Siskiyou County Office of Education, Web Page

**The Dunsmuir Joint Union High School District welcomes and encourages your participation at their meetings. To ensure an orderly meeting, all participants will be asked to observe the following:**

Procedures for placing an item on the agenda, making a presentation, or speaking to an item on the agenda shall be as follows (Board Bylaw §9322)

Any Board member or member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request shall be submitted in writing to the Superintendent or designee with supporting documents and information, if any, at least one week before the scheduled meeting date. Items submitted less than a week before the scheduled meeting date may be postponed to a later meeting in order to allow sufficient time for consideration and research of the issue.

The Board President and Superintendent shall decide whether a request is within the subject matter jurisdiction of the Board. Items not within the subject matter jurisdiction of the Board may not be placed on the agenda. In addition, before placing the item on the agenda, the Board president and Superintendent shall determine if the item is merely a request for information or whether the issue is covered by an existing policy or administrative regulation.

The Board President and Superintendent shall decide whether an agenda item is appropriate for discussion in open or closed session, and whether the item should be an action item subject to Board vote, an information item that does not require immediate action, or a consent item that is routine in nature and for which no discussion is anticipated.

The agenda shall provide members of the public the opportunity to address the Board on any agenda item before or during the Board's consideration of the item. The agenda shall also provide members of the public an opportunity to testify at regular meetings on matters which are not on the agenda but which are within the subject matter jurisdiction of the Board. (Education Code 35145.5, Government Code 54954.3)

**Persons addressing the Board shall be guided by the following conditions (Board Bylaw #9323):**

Members of the public are encouraged to attend Board meetings and to address the Board concerning any item on the agenda or within the Board's jurisdiction. So as not to inhibit public participation, persons attending Board meetings shall not be requested to sign in, complete a questionnaire, or otherwise provide their name or other information as a condition of attending the meeting.

In order to conduct business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

1. The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings. (Education Code 35145.5, Government Code 54954.3)
2. At a time so designated on the agenda, members of the public may bring before the Board, at a regular meeting, matters that are not listed on the agenda. The Board may refer such a matter to the Superintendent or designee or take it under advisement, but shall not take action at that time except as allowed by law. The matter may be placed on the agenda of a subsequent meeting for action or discussion by the Board. (Education Code 35145.5, Government Code 54954.2)
3. Without taking action, Board members or District Office staff members may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board or staff member may ask a question for clarification, make a brief announcement, or make a brief report on his/her own activities. (Government Code 54954.2) Furthermore, the Board or a Board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda. (Government Code 54954.2)
4. The Board need not allow the public to speak on any item that has already been considered by a committee composed exclusively of Board members at a public meeting where the public had the opportunity to address the committee on that item. However, if the Board determines that the item has been substantially changed since the committee heard it; the Board shall provide an opportunity for the public to speak. (Government Code 54954.3)
5. A person wishing to be heard by the Board shall first be recognized by the President and shall then proceed to comment as briefly as the subject permits. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or nonagenda item. The Board shall limit the total time for public input on each item to 20 minutes. With Board consent, the President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The President may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.
6. The Board President may rule on the appropriateness of a topic. If the topic would be more suitably addressed at a later time, the President may indicate the time and place when it should be presented. The Board shall not prohibit public criticism of its policies, procedures, programs, services, acts or omissions. (Government Code 54954.3) In addition, the Board may not prohibit public criticism of District Office employees.
7. The Board President shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual or group shall be grounds for the chair to terminate the privilege of addressing the Board. The Board may remove disruptive individuals and order the room cleared if necessary; in this case, members of the media not participating in the disturbance shall be allowed to remain, and individual(s) not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda. (Government Code 54957.9)

Thank you for your cooperation.

Notice to Union Representatives:

*Attached is the agenda for the June 12, 2019 meeting of the DJUHSD Board of Trustees. **This is public notice for many items which may affect members of your collective bargaining unit.** It is your responsibility to review the agenda and any materials which may apply. The Board encourages people to attend meetings of the Board of Trustees and express themselves regarding agenda items.*