**DUNSMUIR SCHOLARSHIP FUND** APPLICATION PACKET

**HIGH SCHOOL STUDENT**

**2023**

INSTRUCTION SHEET

Dear Dunsmuir Scholarship Fund Applicant,

The Board of Directors of the Dunsmuir Scholarship Fund (DFS) plans to award a sizable amount in scholarships this year. All students of the graduating class have the opportunity to apply.

**If your application is to be considered by the Committee, you must attach the following in this order:**

**A properly completed and appropriately signed application (include pages 2, 3 and 4 of this packet); AND the following:**

1. A **typewritten** one-page essay describing your plans for your future education; i.e., school of choice, education major and occupational goals. Please use accepted written format and that your essay contains at least 150 words.
2. Reference letters from:
   1. ONE high school administrator or faculty member;
   2. ONE adult community member not affiliated with the high school or family member.
3. A **sealed official** high school transcript reflecting a GPA of 2.50 for the first seven semesters of high school.

**DEADLINE: For the graduating class of 2023 the deadline is April 14th.**  Current graduate applications will only be accepted by mail and must be postmarked by the **April 14th** date. For your protection, you should purchase a “Certificate of Mailing” from the post office when you mail your application. If the committee asks you to verify the date you mailed the application, you must have the “Certificate of Mailing” to present to them.

Return your application and all required materials to:

**Dunsmuir Scholarship Fund**

**Attention: President**

**P.O. Box 232**

**Dunsmuir, CA 96025**

If some special circumstances should preclude applicant’s meeting any of the above criteria, a short letter of explanation, with the application, should reach DSF by the deadline date. Any deviation from the above criteria will be considered by the Committee on an individual basis, BUT ONLY UPON RECEIPT OF THE WRITTEN EXPLANATION AS INDICATED ABOVE.

Good Luck to you,

BOARD OF DIRECTORS

DUNSMUIR SCHOLARSHIP FUND

**DUNSMUIR SCHOLARSHIP FUND APPLICATION**

**2023**

**PLEASE TYPE OR COMPLETE IN INK: Page 2**

I hereby apply for a scholarship to be used at (school): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Beginning (school term): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**First MI Last**

Date of Birth \_\_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_

YOUR HIGH SCHOOL GRADE POINT AVERAGE (\_\_\_\_\_\_\_) FOR 7 SEMESTERS/CUMULATIVE

Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(This is the address that you can count on for mail to reach you throughout the summer and school year.)

Home Telephone#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Explain any special conditions or circumstances that might prevent your continuing your education on schedule, and/or explain any special circumstances that this Committee should take into consideration when reviewing this application:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE TYPE OR COMPLETE IN INK: Page 3**

1. How do you plan to pay for your expenses not covered by scholarships? Please check all that apply:

0 Money furnished from home or others

0 Summer earnings

0 Earnings during the school year

0 Other (explain) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Have you applied for a CAL grant? Yes / No
2. Have you applied for a PELL grant? Yes / No
3. Have you received any other scholarships or grants for the 2019-2020 school years? Yes / No
   1. If ‘yes’, name the awards and amounts: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Have you been notified that you will be receiving any other scholarships or grants? Yes / No
   1. If ‘yes’, name the awards and amounts: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Have you been elected to a high-school honor and/or scholarship society? Yes / No
   1. If ‘yes’, name the society/ies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Certification Statement and Signature(s):

I certify that the information provided on this application is true and correct.

Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or Legal Guardian:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Required if applicant is under 18 years of age)

**DSF HIGH SCHOOL ACTIVITIES AND EXTRA-CURRICULAR** Page 4

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| School Offices Held  (SB President, Class Secretary, etc.) | 9 | 10 | 11 | 12 |  | Community Activities  (Scouts, Volunteering, etc.) | 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| School Club Activities  (CSF President, etc.) | **9** | **10** | **11** | **12** |  | **Hobbies**  **(Painting, Crafts, Skiing etc.)** | **9** | **10** | **11** | **12** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Other School Activities  (Athletics, Drama Productions, etc.) | **9** | **10** | **11** | **12** |  | **Honors & Awards**  **(Tiger Award, Honor Roll, Attendance Award, etc.)** | **9** | **10** | **11** | **12** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

**Employment Experience(s)** while in high school

|  |  |  |  |
| --- | --- | --- | --- |
| Employer | Type of Work | From | To |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |